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Effective Date: **May 1, 2024**

Expires: **May 01, 2025**

Jennifer M. Jackson, Facility Director
Straumann USA, LLC
60 Minuteman Road
Andover, MA 01810

Registration Number 0710

State of Illinois
2024
Sperm/Tissue Bank Registration

Straumann USA, LLC

Dear Director:

We are in receipt of your **Registration** with the State of Illinois. We welcome your cooperation to observe our State laws and you may use this document as proof of registration as required by *Title 77 Public Health Chapter I: Department of Public Health Subchapter D: Laboratories and Blood Bank Part 470 Sperm Bank and Tissue Bank Code Section 470.30 Registration Requirements.*

Sincerely,



Brandon Rakowski
*Tissue & Sperm Bank
Program Administrator
Illinois Department of Public Health
Health Care Facilities and Programs
Laboratory Regulations*

Annual registration deadline is May 1, and renewal reminders are e-mailed on February of each year.